Candidate Filing

District

31 JUL '19 PH 4:00 SEL 190

rev 01/16 ORS 255,235

This filing is an Office Information	Original Control Control	nal Nagarakan Maren		Amendment	and the
Filing for Office of: Directo	or Subdivision 3				
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District, Position or County:	meraiu reopies	Omity District			
Filing Information	0.00 for	<u> </u>			April 1 mark y la 1811.
Filing with the required \$1. Prospective Petition	0.00 ree				
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Candidate Information Name of Candidate	59545				
First	MI	Last	<u>et ya se setinger a swin Baseli a di</u>	Suffix	Title
Kevin	' D.	' Parrish			
er og grenning gangaran er er er er og græder græde. Hall til	v vajstava, ovj. protektiva	<u>.</u> <u>G</u> en sussessi est		Dang denggipat in Philips	
How you would like your nam	ie to appear on the ball			<u> </u>	
Kevin D. Parrish				 .	
Candidate Residence/Route A	Address				
Stroot Addrose	<u></u>	City	<u> Programa de la Sancia de la compa</u>	State OR	Zip
Candidate Mailing Address an	nd Contact Information:	Only one phone number	r is required		Carrier Company
Stroot Address or DO Pov	id Contact information.	City	a is i equilieu.	State	7in
_				'OR	ı
Work Phone 541-747-8832	Home Phone	Cell Pho	ie	Fax	
Email Address kparrish@o-pengine	erina com	Web Site	, if applicable		
kparrish@o-pengine	ering.com				•
Occupation (present employn	nent) If no relevant expe	rience, None or NA mu	st be entered.		
Consulting Engineer					
		en e			
Occupational Background (pro					-
34 years of heavy civil on the construction.	construction engine	ering and manage	ement of brid	age, nignway, tunn	ei, and dam
		•			
<u> </u>	<u> </u>				
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1					
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	:				

Educational Background (schools attended) if n	o relevant experience, Non	e or NA must be entered.	
Complete name of School (no acronyms)	Last Grade completed	Diploma/Degree/Certificate	Course of Study
Sandhills High School, Dunning, NE	12th	High School Diploma	
Montana State University, Bozeman, MT		Bachelors of Science	Construction Engineering Technology
Educational Background (other) Attach a separat	e sheet if necessary.		
Prior Governmental Experience (elected or app	ointed) If no relevant exper	ience, None or NA must be ente	red. The state of
Director, Emerald PUD, Jan 1, 2013 to			
Director, Position 4, Pleasant Hill Sch	-	er 2008 through June 30	, 2017
Member, Budget Committee, Pleasan	t Hill School Distr #1	, November 2006 to Octo	ber 2008
			elle en New York Lewis (New York)
Campaign Finance Information (not applicable t	o candidates for rederal of	mcej	<u> </u>
Candidate Committee			
Yes, I have a candidate committee.			, , , , , , , , , , , , , , , , , , , ,
No, I do not expect to spend more than \$750 records of all campaign transactions and if to	al contributions or total ex		
follow the requirements detailed in the Camp No, but will be filing a Statement of Organiza	=	ton /SEL 220\	
	don for Candidate Commit	tee (SEL 220).	
By signing this document, I hereby state that:			
→ I will qualify for said office if elected			· ·
→ all information provided by me on th	is form is true to the best o	f my knowledge	
والمراجع والمراجع والمراجع والمراجع والمتعادم والمتعادم والمتعاد والمتعاد والمتعاد والمتعاد والمتعاد والمتعاد	ing the state of t	en e	residue a vivila de la compansión de la co
Warning Supplying false information on this form	m may result in conviction	of a felony with a fine of up to \$	25,000 and/or prison for
up to 5 years. (ORS 260.715). A person			
(ORS 249.013 and ORS 249.170)			
			. / /
	 		7/31/2018 Date Signed
Landidate's Signature			Date Signed

FILED JUL 3 1 2018

LANE COUNTY ELECTIONS

For Office Use Only Initials

